UNION SCHOOL DISTRICT BOARD BRIEFS September 18, 2025

- * Approve the Treasurer's Report for the month ending August 31, 2025
- * Approve the Accounts Payable List for the month ending September 30, 2025.
- * Enter into an agreement with The Reschini Group for the required mandated Affordable Care Act Reporting.
- * Approve a transfer of the donation received from MPLX Corporation to the Union High Activities Sports Club for reimbursement of the run out tunnel for the football program.
- * Approve the resolution to delay the September 2025 quarterly PSERS employer contribution due to the ongoing Commonwealth budget impasse.
- * Approve Sub-grant agreement for implementation of the individuals with Disability Education Act (IDEA) 619 pass-through funding and Part-B through the Riverview Intermediate Unit #6 and Union School District. This agreement is effective July 1, 2025 through June 30, 2026.
- * Approve the Union Enhancement Foundation Financial Statements for the year ending June 30, 2025.
- * Grant the Business Manager with the authority to pursue a Tax and Revenue Anticipation Note to borrow money for the purpose of meeting current expenses that will be repaid from anticipated revenues.
- * Approve the revised 403(b) list of Investment Providers.
- * Approve the letter of agreement between Shamrock Solutions, Inc. and the Sligo Elementary School/Union High School for family -based mental health services.
- * Accept the letter of retirement from full-time custodian, Jeff Simpson, effective April 3, 2026 and authorize the administration to post &/or advertise for this position.
- * Approve Carrie Conner as a substitute for the Cafeteria for the 2025-2026 school year.
- * Approve a National Elementary Honor Society (NEHS) Chapter at Sligo Elementary under the direction of Melissa Anderson, Jennifer Monnoyer, Jake Weckerly, Cathy Walzak, and David Hepler.
- * Approve the list of Union High activity officers for the 2025-2026 school year.
- * Approve the following disposal of property requests: Kaci Rankin to dispose of an old laminator at Sligo Elementary School and Scott Kindel to dispose of a 7 man sled being donated to the youth program.
- * Grant permission to the National Honor Society, under the direction of Anthony Beveridge, to host a blood drive with the Lions on Monday, November 10, 2025 from 12:00PM to 5:00PM.
- * Approve the following van drivers: Quintin Weaver, Pam Wiseman, and Pete Wiseman for Rick Myers Busing (upon receipt of the appropriate documentation) and Jake Weckerly for Rossey Busing.
- * Grant permission to the National Honor Society to host a 3 on 3 basketball tournament fundraiser at the Union High School on Friday, November 21, 2025.
- *Grant permission AC-Valley Youth Football to use the Union High School on Saturday, October 11, 2025.
- * Hire Amy Wilson as the Assistant Jr. High Girls Basketball Coach for the 2025-2026 school year.
- * Hire Brianna Lauer as the Head Jr. High Track Coach for the 2025-2026 school year.
- * Hire Kip Babcock as the Head Jr. High Baseball Coach for the 2025-2026 school year.....Tabled
- * Approve the 1st reading of the following policies a-f
 - a. Policy No. 102: Academic Standards
 - b. Policy No. 105: Curriculum
 - c. Policy No. 122: Extracurricular Activities
 - d. Policy No. 122.1: Non School Sponsored Student Groups
 - e. Policy No. 123: Interscholastic Athletics
 - f. Policy No. 209.2: Diabetes Management

The October Work Session/Board Meeting will be held on Thursday, October 16, 2025 at 7:00PM in the High School Library.